

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
James W Tipton, III
Debtor

Case No. 16-02432-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: PRatchfor
Form ID: nthrgreq

Page 1 of 1
Total Noticed: 2

Date Rcvd: Jul 05, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 07, 2017.

db +James W Tipton, III, 302 Westminster Ave, Hanover, PA 17331-3707
cr +ACNB Bank, f/k/a Adams County National Bank, P.O. Box 3129, Gettysburg, PA 17325-0129

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 07, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 5, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com
Craig S. Sharnetzka on behalf of Creditor ACNB Bank, f/k/a Adams County National Bank
csharnetzka@cgalaw.com,
tlocondro@cgalaw.com;hlocke@cgalaw.com;scomegna@cgalaw.com;rminello@cgalaw.com;kwengert@cgalaw.co
m;kbrayboy@cgalaw.com;r48835@notify.bestcase.com
Joshua I Goldman on behalf of Creditor JPMORGAN CHASE BANK, N.A. bkgroup@kmllawgroup.com,
bkgroup@kmllawgroup.com
Kelly M Walsh on behalf of Debtor James W Tipton, III kelly@scaringilaw.com,
jtoft@scaringilaw.com;r57745@notify.bestcase.com
Thomas I Puleo on behalf of Creditor JPMORGAN CHASE BANK, N.A. tpuleo@kmllawgroup.com,
bkgroup@kmllawgroup.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 6

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

James W Tipton III
Debtor(s)

Chapter: 13

Case number: 1:16-bk-02432-RNO

Document Number: 63

ACNB BANK
Movant(s)

Matter: Certificate of Default

vs.

JAMES W. TIPTON, III
Respondent(s)

Notice

Notice is hereby given that:

This Bankruptcy Petition was filed on June 9, 2016.

A hearing on the above referenced matter has been scheduled for:

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: July 27, 2017 Time: 10:00 AM
--	---

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: U.S. Bankruptcy Court Ronald Reagan Federal Building PO Box 908 Harrisburg, PA 17108 (717) 901-2800	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: PRatchford, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: July 5, 2017